## Sample form, not for offline completion.

Visit <a href="https://mbansw.awardsplatform.com">https://mbansw.awardsplatform.com</a> to enter.

# Display Homes

#### **Display Homes**

Display Homes must be a residential project built specifically to exhibit a builder's product. Homes in this category must be built to showcase the features, layout, and design options offered by the builder or developer and serving as a visual representation of their homes for sale or construction. The project must be intended for reproduction as shown or with variations to accommodate client requirements. Display Homes must be entered in the price category that accurately represents the AS DISPLAYED PRICE, including all optional extras showcased in the home. Proof of public accessibility, such as advertising or promotional materials, must be provided to demonstrate that the home was open for public inspection.

### All correspondence regarding the awards will be sent to the Account Holder.

The **Account Holder** will be sent all updates regarding the awards and it is imperative that all correspondence is forwarded to the appropriate people.

If the **Account Holder** is unable to monitor their inbox throughout the awards period **or** is no longer looking after the account, please ensure you contact <u>events@mbansw.asn.au</u>.

Company name and project name
☐ I understand I am entering the State Excellence Awards programme  Please note the State Awards is a separate awards programme to the Regional Awards. If you would like to enter the Regional Awards
only please <u>click here</u> .

Material may be supplied as follows:

- 1. Upload JPEG or PDF files. Maximum file size is 10MB per piece
- 2. Video attachments may be hosted on a video site such as YouTube or Vimeo
- 3. Provide website URL's to the publicly accessible campaign or active URL of a landing page. Please ensure any applicable usernames and passwords are provided and active

N	ame	of a	atta	chmen	t (	(optional	)
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i.e. Time-laspe Video,		
Marketing Material,		
Street Map etc		

# Additional Attachments & Uploads

#### **Excellence in Housing & Pool Awards and Excellence in Construction & Site Safety Awards**

Please provide any additional information you think will assist with judging i.e. Videos, Marketing Brochures, Additional Floor Plans, Additional Photos, Street Maps etc.

#### **Building Degree Graduate and Apprentice of the Year**

Please provide any relevant character references and information to support your entry.

Video Link (optional)	
Additional Video Link (entional)	
Additional Video Link (optional)	